



# **AWARD NOMINATION FORM**

**2023**

# **REQUIREMENTS FOR NOMINATION**

**The Committee will not consider self-nominations**

1. **Award Nomination Category:** Enter the most appropriate GHC award category from the award's category list [Review Categories Here](#)
2. Complete ALL Nominee and Nominator fields listed on this form.
3. **Justification for Nomination:** Each award category requires an explanation of the specific activities and accomplishments of your nominee (Agency or Individual) related to the award category, rather than general background information. Supportive materials such as letters, newspaper articles, accounts, resolutions, or other important documentation should also be included. This write up is critical and will be used by the Awards Committee and GHC Directors for ensuring proper award category assignment and determination of awardee amongst all award nominees in that category.
4. **Short Summary of Nomination** (50 words or less): Should your nomination be awarded; this brief summary will be used at the awards luncheon and on the award plaque. Subject to modification as required by the GHC.
5. **Visual Representation:** Include visual images representative of the nomination for use in the award presentation/slideshow, including a **headshot or agency photo**.
6. **Award Acknowledgment Form:** This form is required from the individual's or agency's leadership to affirm that they are aware of this nomination and support submission of such.

**Please complete ALL fields**

<b>AWARD CATEGORY:</b>
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**AWARD NOMINEE:**

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Agency \_\_\_\_\_ City \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

**NOMINATED BY:**

Name \_\_\_\_\_  
Agency \_\_\_\_\_  
Full Address \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

7. **Attach Justification Write-Up and other documentation** (as described in item 3 above).

8. **Short Summary for Nomination (50 words or less):**

9. **Attach all visual graphics or photos**

## **Individual or Agency Leadership Acknowledgment**

Please complete and Sign

I \_\_\_\_\_, \_\_\_\_\_ having  
(Full Name) (Title)  
authority/supervision over the Individual or Agency, have read the above information and support this nomination/nominee and is deserving of this award.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Email all Nominations to:**  
[rene@flghc.org](mailto:rene@flghc.org)

All nominations and supplementary materials must be received by:  
**March 10, 2023 (11:59 p.m.)**

*Thank you for your submission*

